

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 28, 2008

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 107**, EMERGENCY MANAGEMENT ADMINISTRATIVE COUNCIL, by Representative C. Oda, with the following amendments and recommends it be placed on the Consent Calendar.

1. Page 3, Line 72:

72 (4) The commissioner of Public Safety <u>and the lieutenant governor</u> shall serve as {-the chair} <u>co-chairs</u> of the council.

Respectfully,

Fred R Hunsaker Committee Chair

Voting: 9-0-2

4 HB0107.HC1.WPD 1/28/08 10:01 am jwade/JTW ENW/BNC

Bill Number

Action Class

